MANVILLE BOARD OF EDUCATION MANVILLE, NEW JERSEY

MINUTES - REGULAR MEETING

October 15, 2019 - 7:30 PM - ABIS Media Center

A meeting of the Board of Education will be held this day in the ABIS Media Center. The order of business and agenda for the meeting are:

I. CALL TO ORDER - Board of Education President Heidi Zangara - 7:30PM

II. OPEN PUBLIC MEETING STATEMENT – Ms. Zangara

According to provisions of C231, P.L. of 1975, proper notice of this meeting was made on January 9, 2019, by mail to the Borough Clerk and official newspapers and was posted in the Board of Education office.

III. ROLL CALL

Present: Branden Agans, Jennifer Esposito, Kelly Harabin, Sharon Liszczak, Sharon Lukac, Ned

Panfile, Louis Petzinger, Heidi Zangara

Also Present: Robert Beers, Superintendent; Allison Bogart, School Business Administrator/Board Secretary;

Jamil Maroun, Assistant Superintendent

Absent: Jeanne Lombardino

IV. PLEDGE OF ALLEGIANCE, MOMENT OF REFLECTION AND READING OF MISSION STATEMENT

We believe in the potential of our students, the ability of our teachers and administrators, and the support of our parents and community. Every child. Every day.

V. APPROVAL OF MINUTES – RESOLVED, the Board of Education approves the minutes of the following meetings: September 10, 2019 and September 17, 2019.

Mrs. Zangara made motion to approve the Minutes. The motion was seconded by Mr. Panfile and approved by unanimous voice vote.

VI. SUPERINTENDENT'S REPORT & PRESENTATIONS - Mr. Robert Beers

- HIB Report None to report
- Insight Manville Mr. Beers presented the highlights from our first annual Insight Manville
 Professional Development Day. It was a huge success! We were honored to have the
 Commissioner of Education make a surprise visit and spend the morning attending sessions
 and collaborating with the educators. What an honor! Mr. Saide and Dr. Maroun did a
 phenomenal job in pulling off this event and we could not be any more proud of how well
 Manville shined! See all the highlights by following #InsightMSD
- Welcome to Aldo Russo who had his first day today as Principal at Weston. We are thrilled to have him and look forward to working with him.
- NJSLA Presentation Dr. Maroun presented the PARCC/NJSLA results and explained how
 this information is used to see what we are doing well and where we need to grow. It is one of
 the tools that we utilize to define the areas that we need to differentiate our curriculum, or
 revisit the purpose of our curriculum to meet the needs of all of our students. Discussion also
 occurred regarding what the transition from PARCC to NJSLA really means for the district.

At 7:49pm Mrs. Zangara motioned to enter Closed Session. Items discussed would be in reference to Item #3 listed below. The motion was seconded by Mrs. Liszczak and approved by unanimous voice vote.

CLOSED SESSION (If necessary - use this resolution to identify the qualified matters to be discussed)

WHEREAS, the Open Public Meetings Act, N.J.S.A.10:4-11, permits the Board of Education to meet in closed session to discuss certain matters, now, therefore be it

RESOLVED, the Board of Education adjourns to closed session to discuss: (select one or more)

- 1) a matter rendered confidential by federal or state law
- 2) a matter in which release of information would impair the right to receive government funds
- 3) material the disclosure of which constitutes an unwarranted invasion of individual privacy
- 4) a collective bargaining agreement and/or negotiations related to it
- 5) a matter involving the purchase, lease, or acquisition of real property with public funds
- 6) protection of public safety and property and/or investigations of possible violations or violations of law
- 7) pending or anticipated litigation or contract negotiation and/or matters of attorney-client privilege
- 8) specific prospective or current employees unless all who could be adversely affected request an open session
- 9) deliberation after a public hearing that could result in a civil penalty or other loss, and be it

FURTHER RESOLVED, the minutes of this closed session be made public when the need for confidentiality no longer exists.

At 8:13pm Mrs. Zangara moved to end Closed Session. The motion was seconded by Mr. Agans and approved by unanimous voice vote.

VII. COMMITTEE REPORTS:

A. Policy Committee: Sharon Liszczak, Chairperson

Mrs. Liszczak reported that the Policy Committee has not met since the last meeting but is looking to schedule something so that they can discuss the Regulations for Policy 7513. No other items to report at this time.

Mrs. Liszczak moved Item A1 as follows:

A-1 RESOLVED, the Board of Education approves for second reading the adoption of the following policies/regulations:

Policy 1642 Earned Sick Leave Law Regulation 1642 Earned Sick Leave Law

Policy 3159 Teaching Staff Member/School District Reporting Responsibilities

Policy 3218 Use, Possession, or Distribution of Substances Use, Possession, or Distribution of Substances

Policy 4218 Use, Possession, or Distribution of Substances Regulation 4218 Use, Possession, or Distribution of Substances

Policy 4219 Commercial Driver's License Controlled Substance and Alcohol Use Testing

Policy 6112 Reimbursement of Federal and Other Grant Expenditures
Regulation 6112 Reimbursement of Federal and Other Grant Expenditures

Policy 7440 School District Security Regulation 7440 School District Security Policy 7513 Recreational Use of Playgrounds

Policy 8670 Transportation of Special Needs Students

The motion was seconded by Mr. Panfile and approved by roll call vote as follows:

AYES: Mr. Agans, Mrs. Esposito, Mrs. Harabin, Mrs. Liszczak, Mrs. Lukac, Mr. Panfile,

Mr. Petzinger and Mrs. Zangara

ABSENT: Mrs. Lombardino

B. Curriculum and Instruction Committee (Student Activities): Ned Panfile, Chairperson

Mr. Panfile reported that the Curriculum and Instruction Committee met before the last Board Meeting and Dr. Maroun shared the minutes electronically. Also Dr. Maroun's presentation this evening reflected what was discussed during the meeting. The district has work to do, but we have the people in place to get the job done.

Mr. Panfile also reported on our sports teams and student activities. A lot of great things going on for Manville students. We should be proud!

Mr. Panfile moved Item B1 through B7 as follows:

Whereas the Superintendent of Schools has recommended certain changes in the district's curriculum, instruction, and student activity programs, now, therefore be it

B-1 RESOLVED, the Board of Education approves the following travel by school district employees pursuant to N. I.S. A. 18A:11-12, N. I.A.C. 6A:23A-7, and Board of Education Policy 6471:

| Employee | Event(s) | Location | Date(s) | Estimated Cost | Budget Source |
|-----------------------------------|--|---|----------|---|--|
| Dr. Jamil Maroun | 2019 FEA/NJPSA/NJASCD Fall Conference | Ocean Place Resort Long Branch, NJ | 10/17/19 | Registration: \$160 Mileage: \$33.11 | 11-000-251-330-500-500-000 11-000-230-580-500-035-000 |
| Jeanne LoPiano | "Not Just For Likes" Presentation | Somerset County Human Services Bldg. Somerville, NJ | 10/18/19 | Registration: \$20 | 20-250-200-500-800-000-000 |
| Ifat Sade | Treating Traumatic Stress in Kids | Sheraton Parsippany Hotel Parsippany, NJ | 10/23/19 | Registration: \$249.99 Mileage: \$21 | 20-250-200-500-800-000-000 |
| Christine Bachorik Gina Dawson | Identifying, Understanding, and Managing Self- Harming Behaviors in School-Aged Children and Adolescents | Pines Manor Edison, NJ | 10/24/19 | Registration: N/A Mileage: \$22.26 | 11-000-223-580-300-000-000 |
| Christina Sulewski | Latino Promise & HACER Workshop | Fairleigh Dickinson University Madison, NJ | 10/24/19 | Registration: N/A Mileage: \$17.92 | 11-000-218-580-900-103-050 |
| Jeanne LoPiano Robert Pycior | Project Connections Information Session | Middlesex County College Edison, NJ | 10/24/19 | Registration: N/A | N/A |
| Debra Joy | AMTNJ Annual Two-Day Conference | Crowne Plaza Princeton, NJ | 10/25/19 | Registration \$149.95 Mileage: \$13.86 Membership: \$30 | 11-000-223-320-500-000-000 11-000-223-580-300-000-000 11-000-240-890-300-000-000 |

| | | | | | · |
|------------------------------------|--|---|----------------------|---|--|
| Melissa Hammett | AMTNJ Annual Two-Day Conference | Crowne Plaza Princeton, NJ | 10/25/19 | Registration \$149.95 Mileage: \$13.86 | 11-000-223-320-500-000-000 11-000-223-580-300-000-000 |
| Jesse Michalski | Photo Plus Expo Creative Workshops | Javits Convention Center New York, NY | 10/25/19 | Registration: N/A Mileage: \$30.50 | 11-000-223-580-400-200-050 |
| Jessica Valentin | Rutgers 52 nd Annual Literacy Conference | Hyatt Regency New Brunswick, NJ | 10/25/19 | Registration: \$180 Mileage: \$8.68 Parking: approx. \$20 | 11-000-223-320-500-000-000 11-000-223-580-300-000-000 |
| Sylvia Bonasera | Adopted Health and Physical Education Conference | Special Olympics New Jersey Sports Complex | 10/30/19 | Registration: \$50 Mileage: \$14.98 | 11-000-223-320-500-000-000 11-000-223-580-100-000-000 |
| Gina Baker | Adopted Health and Physical Education Conference | Special Olympics New Jersey Sports Complex | 10/30/19 | Registration: \$50 Mileage: \$16.66 Membership: \$65.00 | 11-000-223-320-500-000-000 11-000-223-580-400-200-050 11-000-240-890-400-200-050 |
| Joanne Molochnick | Middle/High School Conflict Resolution Workshop | NJ Law Center New Brunswick, NJ | 10/31/19 | Registration: N/A Mileage: \$10.22 | 11-000-223-580-400-200-050 |
| Dr. Jamil Maroun Barry Saide | ASCD Conference Leader to Leader Conference | Gaylord National Harbor Oxon Hill, MD | 11/5/19 – 11/6/19 | Registration: N/A Mileage: \$159.60 | 11-000-230-580-500-035-000 |
| Jeanne LoPiano | "Vaping Me Crazy" Presentation | Somerset County Human Services Bldg. Somerville, NJ | 11/21/19 | Registration: \$20 | 20-250-200-500-800-000-000 |
| Anjelica Viso | "Vaping Me Crazy" Presentation | Somerset County Human Services Bldg. Somerville, NJ | 11/21/19 | Registration: \$20 Mileage: \$1.89 | 11-000-223-320-500-000-000 11-000-223-580-400-200-050 |
| Christine Bachorik | Trauma Informed Essentials and Community Resources | Somerset County Human Services Bldg. Somerville, NJ | 11/22/19 | Registration: N/A | N/A |
| llana Kurtin Christina Sulewski | Counselor Workshop | Montclair University Montclair, NJ | 12/6/19 | Registration: N/A Mileage: \$29.61 Each Participant | 11-000-218-580-900-103-050 |
| Joanne Molochnick | Health Education Conference K-12 | Wardlaw Hartridge School Edison, NJ | 12/9/19 | Registration: \$65 Mileage: \$11.48 | 11-000-223-320-500-000-000 11-000-223-580-400-200-050 |
| Anjelica Viso Leticia Jankowski | Social Emotional Character Development Training | NJ State Bar Foundation New Brunswick, NJ | 12/18/19 | Registration: N/A Mileage: \$10.50 Each Participant | 11-000-223-580-400-200-050 |

B-2 RESOLVED, the Board of Education approves the following Field Trip pursuant to Board of Education Policy 2340:

| | mon rolloy 20-10. | | |
|------------------|---|-----------------------------|---|
| Date(s) | Destination/Travel Mode | Grade Level | Subject Matter |
| MHS | | | |
| October 18, 2019 | Manville Public Library Manville, NJ | ESL Students Grades 9-12 | Students will sign up for library cards and be shown resources available at |
| , | Transportation: Walking Trip | Total: 23 Students | the library, both physical and digital. |
| | Kean University | FBLA | NJFBLA Fall Leadership Conference |
| October 28, 2019 | Union, NJ | Grade 12 | Students will observe, network, and |
| | Transportation: TBD | Total: 3 Students | plan upcoming NJFBLA State Competition. |

| November 2, 2019 November 16, 2019 December 14, 2019 January 4, 2020 January 11, 2020 January 25, 2020 February 15, 2020 February 22, 2020 March 14, 2020 March 20 & 21, 2020 March 27 & 28, 2020 | William Tennett High School, PA Randolph High School Summit High School Hunterdon Central High School Freehold Twp. High School Ridge High School Delbarton High School Montville High School Princeton High School Hunterdon Central High School DelBarton High School Transportation: SCESC Bus | MHS Forensics Team Grades 9 – 12 Total Students: 10-20 | MHS Forensics Team will compete in an NJ Forensics League tournament and apply critical thinking and problem solving strategies during structured learning. |
|---|---|--|---|
| November 13, 2019 | Montclair State University Montclair, NJ Transportation provided by Middle Earth | Middle Earth YCRP Grades 11 – 12 Total Students: 15 | Middle Earth Youth College Readiness Campus Visit: Assist students with exposure to colleges. |
| November 22, 2019 | Raritan Valley Community College Branchburg, NJ Transportation provided by Middle Earth | Middle Earth YCRP Grades 11 – 12 Total Students: 10 | Middle Earth Youth College Readiness Program: Students will visit the Malcolm Bernard HBCU Fair |
| Roosevelt | | | |
| June 3, 2020 Date Changed from: June 4, 2020 | NJ Sea Grant Consortium Sandy Hook, NJ Transportation: Barker Bus Company | Grade 4 Students Total Students: 115 | The students will have a geographic orientation to the marshes and beaches of Sandy Hook. They will learn about beach formation, ocean habitats and have an overview of barrier plants and animals. |

B-3 RESOLVED, the Board of Education approves the following After School Hours Title III Program for the 2019 -2020 School Year with staffing as indicated:

| Position | Program | Compensation | Dates | Source |
|------------------------|---|---|-----------------------------------|-----------|
| One (1) ESL Teacher | ESL Grades 1-2 After- Hours Program for ESL Students | Monday & Wednesday – 1 hour per day @ \$30 per hour including planning for up to 48 hours per teacher | October 21, 2019 – May 6, 2020 | Title III |
| One (1) ESL Teacher | ESL Grades 3-4 After- Hours Program for ESL Students | Monday & Wednesday - 1 hour per day @ \$30 per hour including planning for up to 48 hours per teacher | October 21, 2019 – May 6, 2020 | Title III |
| One (1) ESL Teacher | ESL Grades 9-12 After- Hours Program for ESL Students | Monday & Thursday - 1 hour per day @ \$30 per hour including planning for up to 48 hours per teacher | October 21, 2019 – May 7, 2020 | Title III |

B-4 RESOLVED, the Board of Education approves the following Before/After School Hours Title I Program for the 2019 -2020 School Year with staffing as indicated:

| Position | Program | Compensation | Dates | Source |
|----------------------------------|--|--|-----------------------------------|---------|
| Three (3) Teachers Grades 1-2 | Grades 1-2 Before Hours Program for Title I Students | Monday & Wednesday – One (1) hour per day @ \$30 per hour including planning for up to 45 hours per teacher | October 15, 2019 – May 7, 2020 | Title I |
| Two (2) Teachers Grades 3-4 | Grades 3-4 After Hours Program for Title I Students | Monday & Wednesday – One (1) hour per day @ \$30 per hour including planning for up to 45 hours per teacher | October 21, 2019 – May 6, 2020 | Title I |

B-5 RESOLVED, the Board of Education approves the following out of district placements and authorizes the president and secretary to sign the appropriate contract(s) on behalf of the Board:

| Student | Placement | Effective Dates | Nature of Class | Tuition |
|---------|------------------------------------|--------------------------|---------------------------|-------------|
| #3 | Somerset Elementary/Middle Academy | 2019-2020 School Year | Services described in IEP | \$56,675.00 |

- **B-6** RESOLVED, the Board of Education approves the use of CEA (Community, Employment, Advocacy) Organization to facilitate career pathways for special education students in MHS through a grant funded by DVR for the 2019-2020 school year.
- **B-7** RESOLVED, the Board of Education approved the Out of District Tuition Contract Agreement with Somerset County Vocational Technical School for the 2019-20 School Year in the amount of \$36,437.50 an authorizes the President and Secretary to sign the appropriate contracts on behalf of the Board.

The motion was seconded by Mrs. Zangara and approved by roll call vote as follows:

AYES: Mr. Agans, Mrs. Esposito, Mrs. Harabin, Mrs. Liszczak, Mrs. Lukac, Mr. Panfile,

Mr. Petzinger and Mrs. Zangara

ABSENT: Mrs. Lombardino

C. Negotiations Committee: Heidi Zangara, Chairperson

No report for this meeting.

D. Personnel

WHEREAS the Superintendent of Schools has recommended certain appointments, payments, and leaves of absence, now, therefore be it

Mrs. Zangara moved Items D1 through D6 as follows:

D-1 RESOLVED, the Board of Education approves the following Leaves of Absence, Resignations and Retirements:

| Name | Position | Action | Effective Dates |
|----------------|--------------------------------|--|---|
| Rebecca Fosbre | Grade 3/4 Teacher Roosevelt | Maternity Disability Paid Leave of Absence Followed by an Unpaid Leave of Absence in Accordance with the NJFLA | On or about December 20, 2019 – June 30, 2020 |

D-2 RESOLVED, the Board of Education employs the following person in the position and with terms as stated pending satisfactory completion of employment requirements:

| Name | Position | Certificate | Compensation | Effective Dates |
|---|--|-------------|---|--------------------------|
| Courtney Samson Replacing Darielle Weeks | Playground-Cafeteria Assistant, Part-Time Roosevelt School | N/A | Playground-Cafeteria Assistant, Step 1 - Part-Time: \$24.46 Per Hour | 2019-2020 School Year |

| David Castro | Grade 7/8 & MHS Wrestling Volunteer | Substitute Certificate | N/A | 2019-2020 School Year |
|--------------|-------------------------------------|------------------------|-----|--------------------------|

D-3 RESOLVED, the Board of Education approves the following staff members in the positions with terms as stated:

| Name | Position | Compensation | Effective Dates |
|--|--|--|--------------------------|
| Maria Arevalo | Spanish Translator | Up to Twenty (20) Hours | 2019-2020 |
| Wanda Balladares | District | @ \$25 Per Hour | School Year |
| Elizabeth Boney-Roche | Library Supervision After School MHS | Monday – Friday One (1) hour per day @ \$25 per hour | 2019-2020 School Year |
| Melissa Hammett | Drama Assistant MHS | Stipend per contract | 2019-2020 School Year |
| Robert Longstreet | Drama Club Director MHS | Stipend per contract | 2019-2020 School Year |
| Brooke Beierschmitt | Stage Craft Advisor | Stipend per contract (Shared Stipend) | 2019-2020 |
| Bradstreet Rand | MHS | | School Year |
| Patrick DeNapoli | Boys Basketball Coach ABIS | Stipend per contract | 2019-2020 School Year |
| Lorraine Acebo | Girls Basketball Coach | Stipend per contract (Shared Stipend) | 2019-2020 |
| William Sperduto | ABIS | | School Year |
| Kristen Brons | Wellness Coaching | Up to Sixteen (16) Hours Total | 2019-2020 |
| Ryan McNally | Roosevelt | @ \$30 Per Hour | School Year |
| Gabriella Cardoso | Big Brothers/Big Sisters | Up to Thirty-Six (36) Hours | 2019-2020 |
| | Roosevelt | @ \$30 Per Hour | School Year |
| Meghan Dattola | Health Enrichment | Up to Eighteen (18) Hours Total @ | 2019-2020 |
| Kathleen Hughes | Roosevelt | \$30 Per Hour | School Year |
| Katie Dallenbach | ESL Tutoring | Up to Eighteen (18) Hours @ \$30 | 2019-2020 |
| | Roosevelt | Per Hour | School Year |
| Karen Sweeney Gabriella Cardoso Katrina De la Cruz | Homework Tutoring Roosevelt | Up to Two Hundred Sixty (260) Hours Total @ \$30 Per Hour | 2019-2020 School Year |
| Laura Landau | ELA Tutoring | Up to Eighteen (18) Hours | 2019-2020 |
| | Roosevelt | @ \$30 Per Hour | School Year |
| Meghan Dattola | Mathematics Tutoring | Up to Eighty (80) Hours Total | 2019-2020 |
| Laura Landau | Roosevelt | @ \$30 Per Hour | School Year |
| Alicia Mathewson Orion Nolan Laura Landau | Science Enrichment Roosevelt | Up to Sixteen (16) Hours Total @ \$30 Per Hour | 2019-2020 School Year |
| Jessica Conover | Youth in Action | Up to Thirty-Six (36) Hours | 2019-2020 |
| Orion Nolan | Roosevelt | @ \$30 Per Hour | School Year |
| George Putvinski | Before School Homework | Up to 90 Hours Total | 2019-2020 |
| | Tutoring | @ \$30 per Hour | School Year |
| Maureen Stephen | Math Tutoring | \$30 per hour Not to exceed 60 hours | 2019-2020 |
| William Kurzius | MHS | | School Year |

Agenda

| | İ | | |
|-------------------------------------|---|---|--------------------------|
| Stephani Levonaitis Rachael Lopa | ELA Tutoring MHS | \$30 per hour Not to exceed 60 hours | 2019-2020 School Year |
| Debra Joy | After School Math Tutoring Grades 5-8 ABIS | \$30 per hour Not to Exceed Sixty (60) Hours | 2019-2020 School Year |
| Elizabeth Jacques | Drama Enrichment: Choreographer ABIS | Not to exceed thirty-five (35) hours @ \$30 per hour | 2019-2020 School Year |
| Alexa Lucchesse | Drama Enrichment: Choral ABIS | Not to exceed thirty-five (35) hours @ \$30 per hour | 2019-2020 School Year |
| Brooke Beierschmitt | Drama Enrichment: Set Design & Costumes ABIS | Not to exceed thirty-five (35) hours @ \$30 per hour | 2019-2020 School Year |
| Jennifer Pisano | After School Math Enrichment, Grades 6/7 ABIS | Not to exceed sixty (60) hours @ \$30 per hour | 2019-2020 School Year |
| Stacie Miller | After School Supervision Weston | Monday through Friday 60 minutes after school dismissal @ \$25 Per Hour | 2019-2020 School Year |

D-4 RESOLVED, the Board of Education approved the following Manville School District Professional Learning Articulators K-12 Positions for the 2019 – 2020 School Year, with staffing as indicated:

| Position | Program | Compensation | Effective Dates |
|-------------|---|-----------------------|-------------------------|
| Lisa Molina | To assist in the planning, implementation and monitoring of content area PLCs and articulation of Grades PreK – 4 Math/Science curriculum | \$1300 per teacher | August 2019 – June 2020 |

D-5 RESOLVED, the Board of Education approves the following Professional Development positions for New Teacher and Opening Day training, with staff as indicated:

| Position | Program | Compensation | Effective Dates |
|--|---|---|-----------------|
| Carl Ruffer | Provide Professional Development for DIBELS Opening Day Professional Learning | Two hours including planning time @\$25 not to exceed \$50 per training session | August 2019 |
| Laina Penrose Lianne Vivian Lisa Molina Jennifer Rutledge Aurora Ingrassia | Provide Professional Development for Opening Day Professional Learning | Two hours including planning time @\$25 not to exceed \$50 per training session | August 2019 |
| Laina Penrose Lianne Vivian Lisa Molina Kristina DiNardo | Provide Professional Development for New Teacher Orientation | Two hours including planning time @\$25 not to exceed \$50 per training session | August 2019 |

D-6 RESOLVED, the Board of Education approves the following Before/After School Programs at Weston School, with staffing as follows:

| Position | Program | Compensation | Effective Dates |
|----------|---------|--------------|-----------------|
|----------|---------|--------------|-----------------|

| Dana Parks, Gr. 1 Courtney Fottrell, Gr. 2 Kristal Gallagher, Gr. 2 (Gr. 2 Shared Position) | After School Math Program Weston | \$30 per hour Not to Exceed 40 Hours Each | October 16, 2019 – June 1, 2020 |
|---|---|---|------------------------------------|
| Jacinta DaSilva | Before School Coding Program Weston | \$30 per hour Not to Exceed 25 Hours | October 16, 2019 – June 1, 2020 |
| Sylvia Bonasera Jennifer Lynn | "Weston Warriors" Health and Wellness Initiative Weston | \$30 per hour Not to Exceed 50 Hours Each | October 16, 2019 – June 1, 2020 |
| Dana Correnti Kristin Brons | Girl CODE (Community, Optimism, Diversity, Empowerment) After School Program Weston School | \$30 per hour Not to Exceed 16 Hours Each | October 16, 2019 – June 1, 2020 |
| Stacie Miller | After School Supervision Weston | Monday through Friday 60 minutes after school dismissal @ \$25 per hour | 2019-2020 School Year |

Mrs. Lukac asked about the difference between enrichment and tutoring and a club. Mr. Beers explained the differences and how each applied to the needs of the district.

The motion was seconded by Mrs. Liszczak and approved by roll call vote as follows:

AYES: Mr. Agans, Mrs. Esposito, Mrs. Harabin, Mrs. Liszczak, Mrs. Lukac, Mr. Panfile,

Mr. Petzinger and Mrs. Zangara

ABSENT: Mrs. Lombardino

Mrs. Zangara presented and moved Walk-In item D7 as follows:

D-7 Resolved, the Board of Education approves the following Leaves of Absence, Resignations and Retirements:

| Name | Position | Action | Effective Dates |
|------------------|--|-----------------------|---|
| Dr. Barbara Popp | Director of Curriculum, Instruction and Professional Development, PreK-5 | Paid Leave of Absence | September 9, 2019 – October 31, 2019 |

The motion was seconded by Mr. Petzinger and approved by roll call vote as follows:

AYES: Mr. Agans, Mrs. Esposito, Mrs. Harabin, Mrs. Liszczak, Mrs. Lukac, Mr. Panfile,

Mr. Petzinger and Mrs. Zangara

ABSENT: Mrs. Lombardino

E. Finance and Facilities Committee: Kelly Harabin, Chairperson

Mrs. Harabin reported that we did not have a committee meeting since the meeting last week, but we will be discussing a lot of Finance and Facility matters at the Board Retreat on October 30th.

Mrs. Harabin moved Items E-1 through E-8 as follows:

E-1 BOARD SECRETARY & TREASURER REPORTS AND BOARD CERTIFICATION

RESOLUTION

WHEREAS, the Board of Education has received the reports of the treasurer and secretary for the month of August 2019

WHEREAS, these reports show the following balances on August 31, 2019:

| (10) General Current Expense Fund | \$2,162,469.78 | |
|-----------------------------------|------------------|----------------|
| (11) Current Expense | \$ - | \$3,082,448.88 |
| (12) Capital Outlay | | \$453,154.37 |
| (13) Special Schools | | \$2,500.00 |
| (20) Special Revenue Fund | (\$268,105.57) | \$406,896.98 |
| (30) Capital Projects Fund | \$26,032.23 | \$0.00 |
| (40) Debt Service Fund | \$1,856.96 | \$0.00 |
| TOTA | L \$1,922,253.40 | \$3,945,000.23 |
| | | |

and

WHEREAS, in compliance with N.J.A.C.6:20-2A.1(d) the secretary has certified that, as of the date of the reports, no budgetary line item account has obligations and payments (contractual orders) which in total exceed the amount appropriated by the district Board of Education, now, therefore, be it

RESOLVED, the Board of Education accepts the above referenced reports and certifications and orders that they be attached to and made part of the record of this meeting, and be it

FURTHER RESOLVED, in compliance with N.J.A.C.6:20-2A.10I, the Board of Education certifies that, after review of the secretary's monthly financial report (appropriation section) and upon consultation with the appropriate district officials, to the best of its knowledge, no major account or fund has been over-expended in violation of N.J.A.C.6:20-2A.10(a)(1), and that sufficient funds are available to meet the district's financial obligations for the remainder of the year.

E-2 CLAIMS FOR PAYMENT

RESOLVED, the Board of Education approve payment of the following bills and direct that a complete list of these bills be attached to and made part of these minutes:

| Fund | | Check Numbers | Amount |
|-----------------------|-----|---------------|----------------|
| General Fund | #10 | | \$3,025,487.85 |
| Special Revenue Fund | #20 | | \$48,800.68 |
| Capital Projects Fund | #30 | | \$0.00 |
| Debt Service Fund | #40 | | \$0.00 |
| TOTAL | | | \$3,074,288.53 |

E-3 BUDGET TRANSFERS RESOLUTION

RESOLVED, the Board of Education ratifies the following transfers between budget line items that have been approved by the Superintendent of Schools and reported them to the Board of Education for the month ending June 30, 2019.

| AMOUNT TO | FROM | REASON |
|-----------|------|--------|
|-----------|------|--------|

| \$7,062.60 | 11-000-230-530-500-083-000 11-000-230-530-600-000-000 | 11-000-291-290-500-031-000 | Cover postage & communications expense for year |
|-------------|--|----------------------------|---|
| \$7,176.84 | 11-000-251-330-500-000-000 | 11-000-291-290-500-031-000 | Adjust line items to cover professional fees |
| \$82,243.00 | 11-000-270-518-800-000-000 | 11-000-291-290-500-031-000 | Transportation Fees for district & Out of District Transportation |
| \$4,651.62 | 11-190-100-610-400-207-050 | 11-000-240-610-400-200-000 | Adj to reflect actual spending in HS accounts |

E-4 FACILITY USE REQUESTS

RESOLVED, the Board of Education approves the following Facility Use Requests:

| ORGANIZATION | PROGRAM | LOCATION | DATE | TIME | FEES |
|--------------------------------------|-------------------------------|---|---|-------------------|------|
| Manville Recreation Department | Travel Basketball | ABIS Gymnasium Weston Gymnasium | 12/4/19 through 3/6/19 | 6:00pm- 9:00pm | None |
| GRIT 360 LLC | Basketball Clinics | ABIS Gymnasium | Mondays & Thursday 9/21/19 through 11/30/19 | 5:00pm- 8:00pm | TBD |
| Manville Youth Athletic League | MYAL Cheer | ABIS Wrestling Room ABIS Gymnasium | 10/1/19 through 10/31/19 | 6:00pm- 8:00pm | None |
| Manville Youth Athletic League | MYAL Wrestling | ABIS Wrestling Room ABIS Gymnasium | 11/11/19 through 2/20/20 | 6:00pm- 8:30pm | None |
| Manville Youth Athletic League | MYAL Football | Ned Panfile Stadium | 10/4/19 through 10/27/19 | 6:00pm- 7:30pm | None |
| Weston PTA | PTA | Weston Auditorium | 10/10/19 | 7:00pm- 9:00pm | None |
| Weston PTA | Weston Harvest Festival | Weston Auditorium Weston Softball Field Weston Main Lobby Weston Gymnasium | 10/25/19 | 6:00pm- 9:00pm | None |

E-5 ESEA 2019 FINAL REPORT

RESOLVED, the Board of Education approves ESEA Final Expenditure report and approves the following carryover amounts:

Title II: \$37,031
Title III: \$21,775
Title III: \$11,153

TOTAL: \$69,959

E-6 APPOINTMENT OF FUND COMMISSIONER

BE IT RESOLVED, by the Manville Board of Education, County of Somerset, State of New Jersey, that it hereby appoints Allison Bogart, School Business Administrator, as Fund Commissioner to the Diploma Joint Insurance Fund;

And

BE IT FURTHER RESOLVED that copies of this Resolution be forwarded to the Fund Commissioner and Diploma Joint Insurance Fund.

E-7 ACCEPTANCE OF DONATIONS

RESOLVED, the Board of Education acceptance and appreciation for the following donations:

Agenda

| AMOUNT/ITEMS | ORGANIZATION | USE |
|-----------------|---|---|
| School Supplies | Cheryl Tarbous, Adesa New Jersey Dealer Relations | For Students of Roosevelt Elementary School |

E-8 CAFETERIA CLAIMS

RESOLVED, the Board of Education approve the following Cafeteria Claims for payment:

| CHECK# | DATE | VENDOR | AMOUNT |
|--------|------------|-------------------|-------------|
| 2994 | 09/19/2019 | VOID | VOID |
| 2995 | 09/19/2019 | Jessica Gonzalez | \$10.00 |
| 2996 | 09/23/2019 | Aramark | \$11,076.09 |
| 2997 | 09/23/2019 | Breakdown Product | \$267.00 |
| 2998 | 09/23/2019 | Service Plus | \$492.43 |
| 2999 | 10/03/2019 | Edvocate | \$1,166.00 |
| 3000 | 10/03/2019 | Judith Carballo | \$34.40 |
| | | Total | \$13,045.92 |

The motion was seconded by Mrs. Lukac and approved by roll call vote as follows:

AYES: Mr. Agans, Mrs. Esposito, Mrs. Harabin, Mrs. Liszczak, Mrs. Lukac, Mr. Panfile,

Mr. Petzinger and Mrs. Zangara

Mrs. Lombardino ABSENT:

F. Communications/Public Relations Committee: Louis Petzinger, Chairperson

Mr. Petzinger reported that they had a meeting earlier this evening and a formal report will be presented at the next Board of Education meeting.

VIII. **OLD BUSINESS/NEW BUSINESS**

OLD BUSINESS:

Mr. Beers reminded everyone that we are using Google Docs/Drive for committee meeting minutes and please reach out to him if you are having any issues accessing the information.

NEW BUSINESS:

There is no new business for this meeting

IX. **PUBLIC COMMENT** – Ms. Zangara will invite questions and comments from the public.

At 8:21pm Mrs. Zangara moved that the meeting be opened to the public. The motion was seconded by Mrs. Harabin and approved by unanimous voice vote. Mrs. Zangara invited questions and comments from the public.

Page 13 of 13

Dr. Nadine Herman 263 North 5th

Expressed her concern over the playground at Weston not being available to all of the students after the regular school day is over. Cited several policies and concerns she had regarding "free play" time for kids. Mrs. Zangara thanked her for her comments.

Ruth Slovik 1321 Green St

Mrs. Slovik was very impressed with the Insight program and really enjoyed the day. She had a few questions regarding the planning and organizing of the even that Mr. Beers answered. Sepcifically if it was required for our teaching staff to attend, which it was.

At 8:33pm Mrs. Zangara moved to close the public session. The motion was seconded by Mrs. Lukac and approved by unanimous voice vote.

X. CLOSED SESSION (If necessary - use this resolution to identify the qualified matters to be discussed)

WHEREAS, the Open Public Meetings Act, N.J.S.A.10:4-11, permits the Board of Education to meet in closed session to discuss certain matters, now, therefore be it

RESOLVED, the Board of Education adjourns to closed session to discuss: (select one or more)

- 10) a matter rendered confidential by federal or state law
- 11) a matter in which release of information would impair the right to receive government funds
- 12) material the disclosure of which constitutes an unwarranted invasion of individual privacy
- 13) a collective bargaining agreement and/or negotiations related to it
- 14) a matter involving the purchase, lease, or acquisition of real property with public funds
- 15) protection of public safety and property and/or investigations of possible violations or violations of law
- 16) pending or anticipated litigation or contract negotiation and/or matters of attorney-client privilege
- 17) specific prospective or current employees unless all who could be adversely affected request an open session
- 18) deliberation after a public hearing that could result in a civil penalty or other loss, and be it

FURTHER RESOLVED, the minutes of this closed session be made public when the need for confidentiality no longer exists.

The Board did not go into closed session.

XI. ADJOURNMENT

Prior to adjournment Mrs. Zangara again thanked everyone for their efforts in putting together Insight. She was so very proud of our school and everything that we have been able to do. It was a great day for Manville. Mr. Panfile seconded her sentiments.

At 8:34pm Mrs. Zangara made a motion to adjourn the meeting. The motion was seconded by Mr. Petzinger and approved by unanimous voice vote.

Respectfully Submitted, bleng Bogat

Allison Bogart **Board Secretary**